

Lexington, SC 29072 (803) 359-7633

131 Swartz Rd • Post Office Box 9

## **Affidavit of Publication**

PUBLIC SERVICE
COMMISSION OF SOUTH
CAROLINA
DOCKETING DEPARTMENT
NOTICE OF PILING
DOCKET NO.
3888-218-W

AAA Utilities, Inc. (the "Company"), pursuant to 26 S.C. Code Ann. Rags. 103-504 (1976 and Supp. 2005) has petitioned the Public Service Commission of South Carolina ("Commission") for permission to extend its water service area to Ridge Pointe Subdivision, located in Lexington County on Fish Hatchery Road.

Further, the Company requests establishment of the following rates for the Ridge Pointe Subdivision: \$7.50 base rate per month, \$2.40 per 1000 gations of water usage and a \$20.00 cut on fee.

A copy of the Company's Petition can be obtained from the Commission at the following address: Public Service Commission of South Carolina, Docketing Department, 101 Executive Center Drive, Columbia, South Carolina 29210. Additionally, the Petition is available on the Commission's veolate at www.psc.sc.gov. and is available from J. E. Sweeringen, President, AAA Utilities, Inc., 3071 Highway 6, Lexington, South Carolina 29073.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Petition. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of case ensurement and the participate of the commission's flutes of Precioe and Procedure or or before October 30, 2005, and indicate the amount of time required for his presentation. Please include an email address for receipt of future Commission correspondence in the Petition to Intervene. Please refer to Docket No. 2008-218-W.

Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify the Doctosting Department, in witing, at the address below, the Office of Regulatory Staff, Post Office Box 11263, Columbia, South Carolina 29211 and J. E. Swearingen, President, at the above address, on or before October 30, 2006, and indicate the amount of time required from his presentation. Please refer to Docket No. 2006-218-W.

Any person, who wishes to be notified of the hearing, but does not wish to preeint testimony or be a party, of record, may do so by notifying the Docketing Department, in writing, at the address below on or before Cotober 30, 2006, Please refer to Docket No. 2008-218-W.

PLEASE TAKE NOTICE:
Any person who wishes to have his or her comments considered as part of the official record of this proceeding MUST preents such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission at (803) 996-5100.

Public Service Commission of South Carolina Attn: Docketing Department Post Office Drawer 11849 Cofumbla. South Carofina 29211

9/27/06
Revised

<u>10-</u>05

I hereby certify that on the dates appearing below, I did publish the attached notice in The Lexington County Chronicle, a newspaper of general circulation in the County of Lexington, State of South Carolina, in accordance with the laws of said county and state.

Holdalain
The Lexington County Chronicle

Publication Dates:

Sworn to before me this of day of October 2006.

Jasha Dernek

Tasha Derrick Notary Public for South Carolina

My Commission expires: July 25, 2013

